
JAI PRAKASH UNIVERSITY CHAPRA



Courses of Studies

For

**Post Graduate Courses
(Philosophy)**

Scheme of Examination and Courses of studies for M.A. Philosophy Examination.

Scheme of Examination

1. That Under the regulations of the university in vogue the courses leading to the award of M.A. Degree in Philosophy shall be of two years durations. In each academic year there shall be two university examinations normally at the interval of six months known as semester I and semester II in the first academic year and semester III and semester IV in the second academic year of the course. The candidate will be examined in four papers in each semester examination.
2. That the candidate will be required to attend at least 75% of lectures delivered to them.
3. That the total months in four semester examination taken together will be of 1600 in sixteen papers.
4. That in each paper continuous internal assessment will be of 30 marks and the rest 70 marks will be for theoretical questions in written examination.
5. Duration of examination for each paper will be of 3 hours.

Courses of studies for M.A. Philosophy examination-2012-13

Semester I

There shall be four papers and each paper will carry 100 marks. Distribution of marks will be as follows:

Continuous Internal Assessment :

a. Assignment	- 10 marks
b. Group Discussion	- 10 marks
c. Attendance & Discipline	- 10 marks
	<u>30 marks</u>
Theoretical questions	- 70 marks
	<u>Total-100 marks</u>

Paper Will be known as:

Paper I Ethics (Indian)

Paper II Ethics (Western)

Paper III Logic (Indian)

Paper IV Logic (Western)

Paper I : Ethics (Indian)

Time - 3 hours

F.M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark Examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each question carrying 10 marks) in which the examinees will be required to answer two questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions (each question carrying 20 marks) in which examinees will be required to answer 2(Two) questions in not more than 500 words.

1. A study of following concepts with reference to Purva - Mimamsa
 - a) Sabda (Veda Pramanya)
 - b) Dharma
 - c) Apurva
 - d) Sadhya - Sadhana,
 - e) Vidhi, Nisedha, Arthavada
2. The law of karma ; ethical-implications
3. Sadharana - dharma; Varnasrama - dharma
4. A study of following concepts and doctnes with reference to Upanisads, Bhagvad Gita, Dhammapada and Tattvarthasutra
 - a) Rta and Satya
 - b) Rna and Yajna
 - c) Yoga and Ksema
 - d) Karnayoga, Svadharma and loksamgraha of the Bhagvadgita]
 - e) Ideal of Arhat of Buddhism
 - f) Triratnas of Jainism
 - g) Yama and Niyama of Yoga

Suggested Reading :

The Ethnics of the Hindu	-	S.K. Maitra
Karma, Causation and Retributive Morality	-	R. Prasad
Varnadharna, Niskama Karma and Practical Morality	-	R. Prasad
Philosophy of the Hindu Sadhana	-	N.K. Brahma
Essays in the Gita	-	Sri Aurobindo
Srimadbhagvadgita Rahasya	-	B.G. TILAK
Development of Moral Philosophy in India	-	Surma Dasgupta
Aspects of Hindu Morality	-	Saral Jhingram
हिन्दू नीतिशास्त्र	.	देवनाथ सहाय
हिन्दू आचार शास्त्र	.	दिबाकर पाठक

Paper II : Ethics (Western)

Time - 3 hours

F.M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark Examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each question carrying 10 marks) in which the examinees will be required to answer two questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions (each question carrying 20 marks) in which examinees will be required to answer 2(Two) questions in not more than 500 words.

1. Mill : Utilitarianism, Arguments for and against.
2. Kant: Categorical Imperative.
3. A.J. Ayer : Emovism, Nature of Ethical Disagreement, Indifinability of ethical terms and Ethical Methodology.
4. C.L. Stevenson : Nature of disagreement, Working Models, The emotive meaning of ethical terms.
5. R.M. Hare : The Prescriptive language. Ethical arguments containing imperative.
6. G.E. Moore : The concept of Good, The Naturalistic fallacy. The organic concept of value. The intrinsic and extrinsic value.

Suggested Reading :

Language, Truth and Logic	-	A.J. Ayer
Philosophical Essays	-	A.J. Ayer
Ethics and Language	-	C.L. Stevenson
Language of Morals	-	R.M. Hare

Freedom and Reason :

Moral Thinking		
Principia Ethica	-	G.E. Moore
Categorical Imperative	-	H.J. Paton
Utilitarianism	-	J.S. Mill
Extreme and Restricted Utilitarianism	-	J.J.C. Smart
अधि नितिशास्त्र के मुख्य सिद्धांत	-	वेद प्रकाश वर्मा

Paper III : Logic (Indian)

Time - 3 hours

F.M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark Examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each question carrying 10 marks) in which the examinees will be required to answer two questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions (each question carrying 20 marks) in which examinees will be required to answer 2(Two) questions in not more than 500 words.

1. Mill : Utilitarianism, Arguments for and against.
2. Kant: Categorical Imperative.
3. A.J. Ayer : Emovism, Nature of Ethical Disagreement, Indifinability of ethical terms and Ethical Methodology.
4. C.L. Stevenson : Nature of disagreement, Working Models, The emotive meaning of ethical terms.
5. R.M. Hare : The Prescriptive language. Ethical arguments containing imperative.
6. G.E. Moore : The concept of Good, The Naturalistic fallacy. The organic concept of value. The intrinsic and extrinsic value.

7. Hetvabhasas

Suggested Tests :

Visvanath : Bhasaparichheda

Annambhatta : Tarkasangraha

Dinnaga : Nyayapravesa

Dharmakirti : Nyaya bindu

Vadideva Suri : Pramananayatattvalikalankara

Hemachandra : Pramanamimamsa

Uddyotakara : Nyayavarttika

Jagadisa : Tarkamrta

Suggested Reading :

S.S. Barlingary : A Modern Introduction to Indian Logic

D.C. Guha : Navya Nyaya System of Logic

Nandita Bandyopadhyay : The concept of Logical Fallacies.

F.T.H. Stcherbootsky : Buddhist Logic Vols. I & II

S.R. Bhatta (Tr.) : Buddhist Epistemology.

Paper IV : Logic (Western)

Time - 3 hours

F.M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark Examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each question carrying 10 marks) in which the examinees will be required to answer two questions in not more than 250 words.

Group 'C' Will consist of 4 (Four) long type questions (each question carrying 20 marks) in which examinees will be required to answer 2 (Two) questions in not more than 500 words.

1. Advantages of the study of Symbolic Logic.
2. Elementary notion and principles of truth functional Logic.
3. Argument and argument forms.
4. Techniques of Symbolization.

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5. Proof Construction : Truth-table method, Formal proof, Direct, Indirect and conditional Proof.
 6. Quantification theory : Singular and general prepositions; multiply general prepositions; Technique of Symbolization, quantification rules: Proof construction; Logical truth involving quantifiers.
 7. The Logic of relations : Symbolizing relations ,Argument involving relations, Attributes of relations, Identity and definite description.

Suggested Reading :

I.M. Copi	:	Symbolic Logic (6th Edition)
Richard Jeffrey	:	Formal Logic (2nd Edition)
A. Singh & C. Goswami	:	Fundamentals of Logic
अशोक कुमार वर्मा	:	प्रतीकात्मक तर्कशास्त्र
केदार नाथ तिवारी	:	प्रतीकात्मक तर्कशास्त्र

Semester II

There shall be four papers and each paper will carry 100 marks.

Distribution of marks will be fours :

Continues Internal Assessment

a) Assignment	-	10 marks
b) Group Discussion	-	10 marks
c) Attendance & Discipline	-	10 marks
		<hr/>
		30 marks
Theoretical Questions	-	70 marks
		<hr/>
Total	-	100 marks

Paper will be known as :-

Paper V	-	Epistemology (Indian)
Paper VI	-	Epistemology (Western)
Paper VII	-	Metaphysics (Indian & Western)
Paper VIII	-	Essay

Paper V : Epistemology (Indian)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark Examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each question carrying 10 marks) in which the examinees will be required to answer two questions in not more than 250 words.

Group 'C' Will consist of 4 (Four) long type questions (each question carrying 20 marks) in which examinees will be required to answer 2 (Two) questions in not more than 500 words.

1. Cognition : Its definition and nature; Division of cognitions; Valid (Prama) and Invalid (aprama); Valid cognitions (Prama); Classification.
2. A brief study of Pramanas : Pratyaksa, Anumana, Sabda, Upamana, Arthapatti, Anupalabhid.
3. The Theories About Invalid perceptual cognitions (Khyativada) : Akhyati, Anyathakhyati, Viparita - Khyati, Atmakhyati, Asatkhyati, Anirvachniya Khyati, Satkhyati.
4. The Special role of Sabda pramana.

Suggested Reading :

D. M. Datta : The Six Ways of knowing.

Debabrata Sen : The concept of knowledge.

Satischandra Chatterjee : The Nyaya Theory of knowledge.

Govardhan P. Bhatt : Epistemology of the Bhatta School of Pune Mimansa.

नीलिमा सिन्हा - भारतीय प्रमाण मीमांसा ।

हरिशंकर उपाध्याय - ज्ञान मिमांसा के मूल प्रश्न

Paper VI : Epistemology (Western)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each carrying 10 marks) in which examinees will be required to answer 2 questions in not more than 250 words.

Group 'C' Will consist of 4 (Four) long type questions (each carrying 20 marks) in which examinees will be required to answer 2 (Two) questions in not more than 500 words.

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1. Skepticism and possibility of knowledge.
 2. Nature and definition of knowledge; Belief and knowledge.
 3. Theories of Perception.
 4. Knowledge of other minds.
 5. Theories of truth : Self-evidence, correspondence, coherent Pragmatic and Semantic.
 6. Meaning and reference.
 7. A priori knowledge; Analytic and Synthetic, necessary and contingent; Synthetic Priori.
 8. Limit of knowledge.

Suggested Reading :

- K. Lehren : Knowledge
R.M. Chisholm : Theory of knowledge (3rd ed.)
A.J. Ayer : The problem of knowledge.
B. Russell : Human knowledge : its Scope and Limits.
A.C. Danto : Analytical Philosophy of knowledge.
P. F. Strawson : Skepticism and Naturalism : Same Verities.

Paper VII : Metaphysics (Indian & Western)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each carrying 10 marks) in which examinees will be required to answer 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions (each carrying 20 marks) in which examinees will be required to answer 2(Two) questions in not more than 500 words.

1. Prameya : Padartha
2. God : The role of God in the World-views of different classical systems. The role of God in Bhakti-cult of Ramanuja. Proofs for and against the existence of God. God as karmadhyansa.
3. Man : Self as Atman, Nairatmyavada; Atman and Jiva the jiva as karta, bhokta and jnata.
4. Physical world the physical world : World as karambhumi; Nature and constitution of the Physical World Vyavaharika and parmardhika satta.
5. Western Metaphysics : Possibility. Scope and concerns.

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6. Appearance and reality.
 7. Substance : Aristotle, Descartes, Spinoza, Leibnitz, Looke, Berkeley and Hume.
 8. Causation : Aristotle, Hume and Mill.
 9. Universal : Different theories
 10. Mind and body : Dualism and Materialism.

Suggested Reading :

- Stephen H. Phillips : Classical Indian Metaphysics
Jadunath Sinha : Indian Realism
P.K. Mukhopadhyaya : Indian Realism
Harsh Narain : Evolution of Nyaya - Vaiseskai categoriology.
Sadananda Bhaduri : Nyaya - Vaiseskai Metaphysics.
Recharged Taylor : Metaphysics.
F.H. Bradley : Appearance and Reality.
David Wiggins : Sameness and Substance

Paper VIII : Essay

Time - 3 hours

F. M.- 70

Five Topics will be set.
Examinees will be required to write essay on any two topics.

Suggested Reading :

1. The Spirit of Indian Philosophy.
2. The Self (Atman)
3. Bondage and Libration
4. Law of Karma.
5. Causation in Indian Philosophy.
6. Doctrine of Maya
7. Svadharma
8. Niskamakarma
9. Theory of Error (Khyativada)
10. Substance
11. Utilitarianism

Semester III

F. M.- 70

Time - 3 hours

There shall be four papers and each paper will carry 100 marks.
Distribution of marks will be as follows:

		Continuous Internal Assessment
a)	Assignment	- 10 marks
b)	Group Discussion	- 10 marks
c)	Attendance and Discipline	- <u>10 marks</u>
		30 marks
	Theoretical questions	- <u>70 marks</u>
	Total	- 100 marks

Paper Will be known as :

Paper IX Modern Indian Thought
Paper X Linguistic Analysis (Indian and Western)
Paper XI Phenomenology and Existentialism
Paper XII Philosophical Problems.

Paper IX : Modern Indian Thought

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required answer all questions.

Group 'B' Will consist of 4 short type questions (each carrying 10 marks) in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions (each carrying 20 marks) in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Swami Vivekananda - Universal Religion and practical Vedanta
2. Sri Aurobindo - Reality as Sat-cit ananda, Supermind, Three phases of Reality-evolution.
3. Space and Time.
4. Rabindra Nath Tagore-Man and God; Religion of Man.
5. S. Radhakrishnan - Intellect and intuition, Absolute and God.
6. Mahatma Gandhi - Truth, Non-Violence; Sarvodya.

Book suggested :

1. Dr. B.K. Lal : Contemporary Indian Philosophy
2. Dr. B.K. Lal : समकालीन भारतीय दर्शन
3. V.S. Narvane : Modern Indian Thought
(Both Hindi and English)
4. Swami Vivekananda : Practical Vedanta

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5. Sri Aurobindo : Life Divine
 6. Md. Iqbal : Reconstruction of Religion Thought in Islam
 7. R.N. Thakur : Religion of Man
 8. D.M. Datta : Philosophy of M.K. Gandhi
 9. B.R. Ambedkar : Writing & Speeches Vol. 1
 10. S. Radha Krishna : An Idealist view of life
 11. J. Krishna Murti : Freedom from the known
 12. K.C. Bhattacharya : Study in Philosophy.

Paper X : Linguistic Analysis (Indian and Western)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. Examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2 (Two) questions.

1. Problem of Meaning- Word: nature and classification; 'S' abhidhā, Abhidhā, Lakṣaṇa, Vyāñjana.
2. Sphota-Patanjali and Bhartrhari
3. Condition of knowing sentence Meaning - Anvitābhidhānavāda and Abhīhitanveyāvāda, Akhanda Vākyārthavāda.
4. B. Russell-Theory of Description and Logical Atomism
5. A.J. Ayer-Principle of verification
6. L. Wittgenstein-Picture Theory of Meaning and Language Game
7. Per formative and Constative.

Book suggested :

- K.N. Chattēerjēe - World and Meaning - A New Perspective
- K.K. Raja - Indian Theory of Meaning
- Hari Mohan Jha - Trends of Linguistic Analysis of Indian Philosophy
- G. Frege - On sense and Reference
- A.J. Ayer - Language, Truth and Logic
- B. Russell - Logic and Knowledge
- L. Wittgenstein - Tractatus Logico Philosophicus, Philosophical Investigation
- J.L. Austin - How to do Things with Words.
- D.N. Tiwari - Analysis of how & what we know by a word, IPQ, Pune, Vol XXIX, No. 2&3, Pp.291-319,
 - Regarding Sphota, JICPR, Vol. XVIII, No. 3, Pp. 157-185
 - Sentential Meaning, Bhartrhari own the controversy
 - between Padārthavāda and Vākyārthavāda, JICPR, Vol. XIX, No. 1, Pp. 125-162

Paper XI : Phenomenology and Existentialism

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A,B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. Examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2 (Two) questions.

1. Phenomenology : A movement of thought; A Radical method of Investigation; A pre-supposition less Philosophy, a rigorous science
2. Edmund Husserl : Development of his thought; The Natural World thesis; Essence and essential Intuition; Phenomenological Reduction and its stages, Pure Consciousness and Transcendental Subjectivity.
3. Existentialism : Its distinctive Characteristics; Varieties common groups as well as diversity among Existentialists.
4. Some Recurring themes :
Existence proceeding essence,
Man's being-in-the world,
Man's being-in-the body,
Man's being-with others
Man's being-in feelings
Man's being-in actions
5. Freedom-Decision and choice

Book suggested :

- S.Kierkegaard : Philosophical Frangments
- J.P. Sartre : Being and Nothingness
- J.P. Sartre : Existentialism and Humanism
- R.O. Elveton : The Phenomenology of Husserl
- Robert : Existence and Religious Belief
- P. Thevaner : Phenomenology
- James Coilins : The Mind
- R.P. Panday : Phenomenology.

Paper XII : (Philosophical Problems)

Time - 3 hours

F. M.- 70

Five Problems will be set

Examinees will be required to write essay on two problems.

Book suggested :

- a) Knowledge and Skepticism
- b) Theories of Truth
- c) Problem of Being and Becoming
- d) Brahman and Isvara
- e) Theories of Evolution in Indian Philosophy
- f) Varnashranandhanua
- g) Purusartha
- h) Sarvodaya
- i) Virtues in Ethics
- j) Hedonism (Indian & Western)

Paper XII : (Philosophical Problems)

Time - 3 hours

F. M.- 70

Five Problems will be set

Examinees will be required to write essay on two problems.

Problems suggested :

- a) Knowledge and Skepticism
- b) Theories of Truth
- c) Problem of Being and Becoming
- d) Brahman and Isvara
- e) Theories of Evolution in Indian Philosophy
- f) Varnashranandhanua
- g) Purusartha
- h) Sarvodaya
- i) Virtues in Ethics
- j) Hedonism (Indian & Western)

Semester IV

Optional Or Elective Paper

Besides twelve Core papers examinees will be required to appear in four optional (Elective) papers of One group.

Each paper will carry 100 marks. Distribution of marks will be as follows :

Continuous Internal Assessment :

- d. Assignment - 10 marks
 - e. Group Discussion - 10 marks
 - f. Attendance & Discipline - 10 marks
- 30 marks

Theoretical questions 70 marks

Total-100 marks

Groups will be known as :

Group A- Samkhya -yoga and Vedanta

Group B- Religion

Group C- Applied Ethics , Peace and Environmental Studies.

Group-A
Paper XIII : Sanikhya

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A,B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Kinds of Dukhha.
2. Satkaryadada
3. Prakriti - Nature, Proof for its existence, Gunas, Twenty-three Vikaras
4. Theory of Evolution
5. Relation between Purusa and Prakriti
6. Bondage and Libration.

Suggested Reading :

The Sanikhya karika of is Varakrishna- s.s. Surya Narayan Shastri(Tr)

Vacaspati Mishra- Samakhya Tattvaka di-Ganganath Jha (Ed Tr)

Classical Sarikhya : Acritical Study Anima Sengupta

Encyclopedia of India Philosophy Vol (IV).

Paper XIV : Yoga

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A,B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

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1. Cittavritti
 2. Kinds of Samadhi, Attainment of Samadhi
 3. Nature of Isvara; Cotta viksepas and the manager of overcoming them; Sabija and Nirbija Samadhi.
 4. Five Klesas and their Nature
 5. The eightfold path Leading to Kaivalya
 6. Nature of Kaivalya

Suggested Reading :

Patanjali yoga Santra	-	M.N. Dwivadya (Tr)
Study of Patanjali	-	S.N. Dasgupta
The Synthesis of Yoga	-	Sri Arobindo

Paper XIV : Advaita Vedanta

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examines will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Advaita School Before Samkara-Gaudapada : Equivalence of dream and waking states; Metaphysical interpretation of dream and sleet. Theory of non-origination (Ajatvada).
2. Samkara - Nirguna Brahman; Adhyasa; Rejection of this (UNCONSCIOUS) Samkhya Prakriti as the source of the universal Cetna Brahman as the non-offrent material and material and efficient cause (abhinna nimittopadanakarana) of the universe; Theory of causation Nature of the Jiva; Jivanmukti; Criticism and Jainism; The relative importance of reason and sruti; Jnana as the means liberation.
3. Post-Samkara Advaita- important diffrences between Bhamatiprasthana and Vivaranaprasthana; Avacchedavad; Abhasavada, Ekajivada, Drstisrstivada and srstidrstivada.
4. Advaita theory of knowledge; Svatah pramanyavada, Pramanas, Pratyaksa, Anumana Sabda, Upamana, Arthapatti, Anupalabdha, Anirvacaniyakhyati.

Suggested Reading :

- Govind Chandra Pande : Life and Thought of Samkaracarya
T.M.P. Mahadevan : The Philosophy of Advaita.
P.K. Suyndaram : Advait Epistemology.
J.N. Sinha : Problem of post - Samkara Advaita Vedanta.
Samkara : Commentories on the Vedanta - Sutras.
Padmapada : Pancapadika.
Vacaspati Misra : Bhamati

Paper XVI : Visistadvaita Vedanta

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Ramanuja - Influences of the Tamil Sages (Alvaras) and of Bhaskara, Yadavaprakasa and Yamunamuni; Affirmation of Saguna Brahman and rejection of Nirguna Brahman, identification of Brahman with Visnu and the consequent theological doctrines; Seven objections to the theory of maya.
2. The concept of inseparable relation (aprthaksiddhi); Material Universe and souls as the body of God and Brahman as the indweller (antaryami) in both; Three realities (tattvatraya) : Cit, Acit, Isvara; Satkaryavada material words as a product of Jadaprakrti; Theory of quintuplication (Pancikarana).
3. The concept of Jiva dharmabhutajnana; Theory of Knowledge : Svatah pramanyavada, Pramanas, Satkhyati; Nature of moksa and the means to it : karma, bhakti and jnanayogas, Prappati; Rejection of jivanmukti.

Suggested Reading :

Eric. J. Lott : God and the Universe in the Vedantic
Theory of Ramanuja
P.N. Srinivasachari : Philosophy of Visistadvaita
Ramanuja Sribhasya.

Group-B Religion Paper XIII : (Philosophy of Religion I)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Nature of religion
2. Science, philosophy and religion.

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3. Theories of the original of religion
 4. Origin of the idea of god ;The idea of god and Concept of Isvara in Indian Philosophy .
 5. Religious experience and religious consciousness.
 6. Argument for the existence of god.
 7. Argument against the existence of god.
 8. Trancendence and immanence : God and the Absolate; Deism theism; Pantheism; Pantheism.
 9. God, Man and the World; Brahman, Isvara, Jiva, Jagat.
 10. Seccuarism.

Paper XIV : (Philosophy of Religion II)

Time - 3 hours

E. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examines will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Concept of Soul, Salvation and human destiny
2. Problem of evil and suffering
3. Freedom of will Karma and rebirth.
4. Purusarthas
6. Bhagti, Faith, Prayer, Worship Miracle
7. Mysticism
8. Incarnation :Avatara
9. The possibility of universal religion.

Suggested Readings For I & II :

- C.Zaehner (ed.) : The Concise Encyclopedia of Living Faiths.
- C.Zaehner : Mysticism, Sacred And Profane
- Hick : An Interpretation of Religion
- James : Varieties of Religious Experience
- Radhakrishnan : The Idealist View of Life.
- Melntyre :New Essays in Philosophical Theology.
- K. Brahma : Philosophy of Hindu Sadhana.
- C. Plot : Philosophy of religion.
- Thomson : Modern Philosophy of Religion.
- M. Shankhadher (Ed.) : Secularism.

Paper XV : (Comparative Religion I)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. The main tenets and practices of the following groups of religion.
 - a. Hinduism, Buddhism, Jainism & Sikhism.
 - b. Zoroastrianism, Judaism, Christianity & Islamic.
2. Problem and method in the study of religion : Nature, neces and scope of comparative religion.
3. Possibility of and the need for comparative religion, communal and differences among religion.
4. Critical study of myth, ritual, cult : Functionalism : Neo-functionalism structuralism; Linguistic Theories and other modern schools.
5. Religious experience in different religions.
6. Modes of understanding the Divine; Conflicting truth-claims different religions.
7. Death, Rebirth, Afterlife; Liberation and its means.
8. God-man relation in religions.
9. Immortality : Incamation : Prophethood.
10. Religion and moral and social values ; Religion and secular social.

Suggested Readings For I & II :

- C.Zaehner (ed.) : The Concise Encyclopedia of Living Faiths.
C.Zaehner : Mysticism, Sacred And Profane
Hick : An Interpretation of Religion
James : Varieties of Religious Experience
Radhakrishnan : The Idealist View of Life.
Melntyre : New Essays in Philosophical Theology.
K. Brahma : Philosophy of Hindu Sadhana.
C. Plot : Philosophy of religion.
Thomson : Modern Philosophy of Religion.
M. Shankhadher (Ed.) : Secularism.

Paper XVI : (Comparative Religion II)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

Sacred Texts form any two different religions : Hinduism, Jainism, Buddhism, Sikhism, Zoroastrianism, Judaism, Christianity, Islam, Taoism, Shintoism, Confucianism.

Suggested Readings For I & II :

Erc J. Sharpe : Comparative Religion

A.C. Bouquet : Comparative Religion

S. Radhakrishnan : Indian Religions

S. Radhakrishnan : Eastern Religions and Western Thought

H.D. Bhattacharya : Foundations of living Faiths.

N.K. Devaraja : Hinduism and Christianity

याकुब मसीह : तुलनात्मक धर्म ।

Group-C Applied Ethics, Peace and Environmental Studies Paper XIII : (Applied Ethics I)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Nature and scope of applied ethics : Theoretical formulation of applied ethics; Analysis of the concept of prima facie obligation.
2. Deontological and teleological approaches to moral action.

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3. Value and disvalue, value neutrality and culture - specific values.
 4. Private and public morality.
 5. Social justice : philosophical perspectives and presuppositions.
 6. Legal implications of social justice, equality and good conscience; their relevance for social progress and development.

Paper XIV : (Applied Ethics II)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Fundamental of legal ethics; Advocate - client - Bar and Bench coordination.
2. Fundamentals of medical ethics : Doctor - patient relationship, Euthanasia; Abortion.
3. Applied ethics and ecology
4. Applied ethics and politics
5. Applied ethics and business
6. Applied and human resource development
7. Professional ethics : Profession and business; Moral and laws in profession.
8. Ethics codes of conduct for various kinds of professionals.

Suggested Readings For I & II :

Peter Singer (Ed.); Applied Ethics

T.L. Beauchamp & Walters (Eds.) Contemporary Issues in Bioethics Winkler E.R. & Combe, J.R.

(Eds.) Applied Ethics : A Reader Graber G.C. & Thomasma, D.C. : Theory and Practical in Medical Ethics.

Paper XV : (Peace Studies)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examinees will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

1. Peace in theory and Practical : Peace as non-injury, compassion, Love, Service, Mutual aid, Peace with justice through non-violent action; Multidimensional aspects of peace ; Non-violence and development.
2. Gandhi's contribution to peace.
3. Conflict resolution and peace marking : Definition, nature and scope of conflicts; Inner conflict; Individual conflict; Peaceful method of conflicts situation; viz, nagotation, mediation, arbitration, adjudication; Role of gender, race, culture, Language and religion in conflicts situation; creative alternatives to conflicts.
4. Violence : Roots of violence, Forms of violence; Suicide; Criminal violence : Rape, Domestic violence, child abuse, Adolescent aggression; Political violence : Inter-intra party violence, communal violence, Languistic violence, Regional violence, Religious confles, Assassination, Terrorism, War.
5. Social change in India; Violence and mass media.
6. Gandhian Satyagraha model; non-violence, passive resistance, civil disobedience, fasting, boycott, assertive Satyagraha.
7. Peace technology and Shanti Sena : Development of new tools, Techniques, mechanisms and institution for building up peace; concept of Shanti Sena; Contribution of Gandhi, Vinoba and J.P. Narayan, U.N.O. Peace - keeping force.
8. Nuclear disarmament and global peace; Role of U.N.O. for Establishment of peace.

Suggested Readings For I & II :

Steve Marks : Peace, Development and Human Rights Education.

Thomas Weber : Conflicts Resolution and Gandhian Ethics

Paul Wehr : Conflict Regulation.

John Bondurant : Conquest of Violence.

Vinoba Bhave : Shanti Sena

R.R. Diwakar : The Stage of Satyagraha.

Paper XVI

Environmental Studies : (CREDIT BASED COURSE)

Time - 3 hours

F. M.- 70

The Question Paper will consist of three groups - A, B & C,

Group 'A' Will be objective consisting of 10 objective questions each carrying one mark. The examines will be required to answer all questions.

Group 'B' Will consist of 4 short type questions each carrying 10 marks in which examinees will be required to answer any 2 questions in not more than 250 words.

Group 'C' Will consist of 4(Four) long type questions each carrying 20 marks in which examinees will be required to answer any 2(Two) questions in not more than 500 words.

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1. Nature and Scope of Philosophy of environment , ecology and ecosophy.
 2. Man -Nature relationship: Classical Western thought-Photo , Aristotle , Modern Thought : Descartes , Rousseau , Hegel , Gandhi .
 3. Man-Nature Relationship : Religious Perspectives-Tribal Religion, Christianity, Islam, Hinduism, Jainism ,Buddhism , Sikhism.
 4. Contemporary Philosophy : The movement Towards ecophilosophy , Science and human Values.
 5. Ecological Problems : Population , Conservation , Preservation , Genetic Engineering , Nuclear hazards.