# MAGADH UNIVERSITY REGISTRATION FORM

₹. 10/-

USE ONLY BLACK BALL POINT PEN / केवल काले बॉल प्वाइंट पेन का प्रयोग करें।
DO NOT USE INK / GEL PEN./इंक/जैल पेन का प्रयोग न करें।

Registration No. (For Office Use only) SIDE-I

* Please go though the appropriate code prescribed by the University for each entry.
प्रत्येक प्रविष्ट के लिए वि० वि० के द्वारा निर्धारित कोड का प्रयोग करें।

1. Name of the College

2. उम्मीदवार का नाम (हिन्दी में)

3. Name of Candidate ( In English )

Application Form No. 0220002

4. College/ Department

5. Nationality
- Indian
- Non-Indian

6. Religion
- Hindu
- Muslim
- Christian
- Sikh
- Buddhist
- Zorastrian (Parsi)
- Other

7. Date of Birth (D D / M M / Y Y Y Y)

8. Gender
- Male
- Female

9. Handicapped
- If yes

Ward of Ex-Army
- If yes

10. Caste
- Gen
- SC
- ST
- BC-1 } OBC
- BC-2 } OBC
- PWD

11. Session

12. Class Roll

13. Mobile Number

14. Exam / Course Code

15. Honours/ VOC / PG Subject

16. Subsidiary Subject 1

17. Subsidiary Subject 2

18. Composition Subject

19. Aadhaar Number

20. Address of Correspondence

Address :

District : Pin Code :

Phone / Mob No. :

email ID :

21. Recent Photograph

22. Signature / हस्ताक्षर

Application Form No. 0220002

7385

SIDE-2

23. पिता/पति/अभिभावक का नाम ◯ Father's ◯ Husband's ◯ Guardian Name

24. Mother's Name / माता का नाम

25. Last Examination passed (details)

| Name of Examination Passed | Name of Board / University | Year of Exam & Roll No. | Result |
|---|---|---|---|
| | ◯ BSEB ◯ ICSE ◯ CBSE ◯ Other | | |
| | | | |

26. Family Income

- Up to 1 Lakh ◯
- 1-2 Lakh ◯
- 2 Lakh ◯
- Above 5 Lakh ◯

27. Blood Group

| | | | |
|---|---|---|---|
| A+ | ◯ | A- | ◯ |
| B+ | ◯ | B- | ◯ |
| AB+ | ◯ | AB- | ◯ |
| O+ | ◯ | O- | ◯ |

28. Migration Details (Only for those student who Migrated from the other University / Board)

| Name of Board / University | Name of School / College Institution | Exam Passed | Marks Obtained | % of Marks | Year | Migration Certificate No | Date of Passed |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## HONOURS / PG SUBJECT CODE

| SUBJECT | SUBJECT CODE | SUBJECT | SUBJECT CODE |
|---|---|---|---|
| ACCOUNT HONS | 1001 | FUNCTIONAL HINDI | 1034 |
| ADVT SALE & MKT | 1002 | GEOGRAPHY | 1035 |
| ANCIENT HISTORY | 1003 | HINDI | 1036 |
| APPLIED ECO & COMMERCE | 1004 | HISTORY | 1037 |
| ARABIC | 1005 | HOME SCIENCE | 1038 |
| B.SC IT | 1006 | IC | 1039 |
| BACHELOR OF BUSINESS MANAGMT | 1007 | LABOUR & SOCIAL WELFARE | 1040 |
| BACHELOR OF COMPUTER APPL | 1008 | MA EDUCATION | 1041 |
| BASPSM | 1009 | MAGAHI | 1042 |
| BBA | 1010 | MAITHALI | 1043 |
| BENGALI | 1011 | MATHEMATICS | 1044 |
| BHOJPURI | 1012 | MICRO-BIO | 1045 |
| BIM | 1013 | MONEY BANKING | 1046 |
| BIO -TECH | 1014 | MULTIMEDIA | 1047 |
| BIO TECHNOLOGY | 1015 | MUSIC | 1048 |
| BIO-CHEM | 1016 | O.M.S.P. HONS | 1049 |
| BMCA | 1017 | PALI | 1050 |
| BOTANY | 1018 | PERSIAN | 1051 |
| BUDHIST STUDIES | 1019 | PHILOSOPHY | 1052 |
| BUSINESS ENVIRONMENT | 1020 | PHYSICS | 1053 |
| BUSINESS FINANCE | 1021 | POLITICAL SCIENCE | 1054 |
| BUSINESS MANAGEMENT | 1022 | PRAKRIT | 1055 |
| BUSINESS ORGANISATION | 1023 | PSYCHOLOGY | 1056 |
| CHEMISTRY | 1024 | PUBLIC ADMINISTRATION | 1057 |
| COMMERCE | 1025 | RURAL ECONOMICS | 1058 |
| COMPUTER APPLICATION | 1026 | SANSKRIT | 1059 |
| CORPORATE ADMINISTRATION | 1027 | SOCIOLOGY | 1060 |
| ECONOMICS | 1028 | STATISTICS | 1061 |
| ELECTRONIC EQUIPMENT MAINT. | 1029 | TOURISM & TRAVEL MANAGEMENT | 1062 |
| ELECTRONICS | 1030 | URDU | 1063 |
| ENGLISH | 1031 | WOMEN EDUCATION | 1064 |
| ENVIRONMENT & WATER MANAGMT | 1032 | ZOOLOGY | 1065 |
| FUNCTIONAL ENGLISH | 1033 | | |

## SUBSIDIARY SUBJECT CODE

| SUBJECT | SUBJECT CODE | SUBJECT | SUBJECT CODE |
|---|---|---|---|
| ANCIENT HISTORY | 2002 | MAITHALI | 2023 |
| ARABIC | 2003 | MATHEMATICS | 2024 |
| A.S.P.M. | 2004 | MONEY BANKING | 2025 |
| BENGALI | 2005 | MUSIC | 2026 |
| BUSINESS ORGANISATION | 2006 | PUBLIC ADMINISTRATION | 2027 |
| BOTANY | 2007 | PALI | 2028 |
| BUDHIST STUDIES | 2008 | PRINCIPLE ECONOMICS | 2029 |
| CHEMISTRY | 2009 | PLANING & ECO DEVELOPMENT | 2030 |
| COMMERCE | 2010 | PERSIAN | 2031 |
| COMPUTER APP | 2011 | PHILOSOPHY | 2032 |
| ECONOMICS | 2012 | PHYSICS | 2033 |
| ELECTRONICS | 2013 | PRAKRIT | 2034 |
| ENGLISH | 2014 | POLITICAL SCIENCE | 2035 |
| FINANCE ACCOUNTING | 2015 | PSYCHOLOGY | 2036 |
| FUNCTIONAL ENGLISH | 2016 | OLD PSYCHOLOGY | 2037 |
| FUNCTIONAL HINDI | 2017 | RURAL ECONOMICS | 2038 |
| GEOGRAPHY | 2018 | SANSKRIT | 2039 |
| HINDI | 2019 | SOCIOLOGY | 2040 |
| HISTORY | 2020 | STATISTICS | 2041 |
| HOME SCIENCE | 2021 | URDU | 2042 |
| LABOUR & SOCIAL WELFARE | 2022 | ZOOLOGY | 2043 |

## EXAM COURSE

| EXAM | CODE | EXAM | CODE |
|---|---|---|---|
| B.A | 001 | B.SC ENGG. | 008 |
| B.SC | 002 | BDS | 009 |
| B.COM | 003 | MDS | 010 |
| M.A | 004 | PHD | 011 |
| M.SC | 005 | B.ED | 012 |
| M.COM | 006 | LLB | 013 |
| VOCATIONAL | 007 | OTHER | 014 |

## COMPOSITION SUBJECT CODE

| SUBJECT | SUBJECT CODE | SUBJECT | SUBJECT CODE |
|---|---|---|---|
| HINDI/BENGALI | 0002 | HINDI/URDU | 0005 |
| HINDI/ALT. ENGLISH | 0003 | HINDI COMPOSITION | 0006 |
| HINDI/MAITHALI | 0004 | | |

I declare that all the information given above is true to the best of my knowledge and belief. In case any information is found to be incorrect, I shall be liable to any action the University deems fit and proper.

Signature of Candidate

I Certify that the applicant is a regular student of this college / Institution and the information given in the application form have been found to be true. He / She is recommended for the registration in Magadh University, Bodh Gaya.

Signature and Name of verifying officer

Signature of Principal